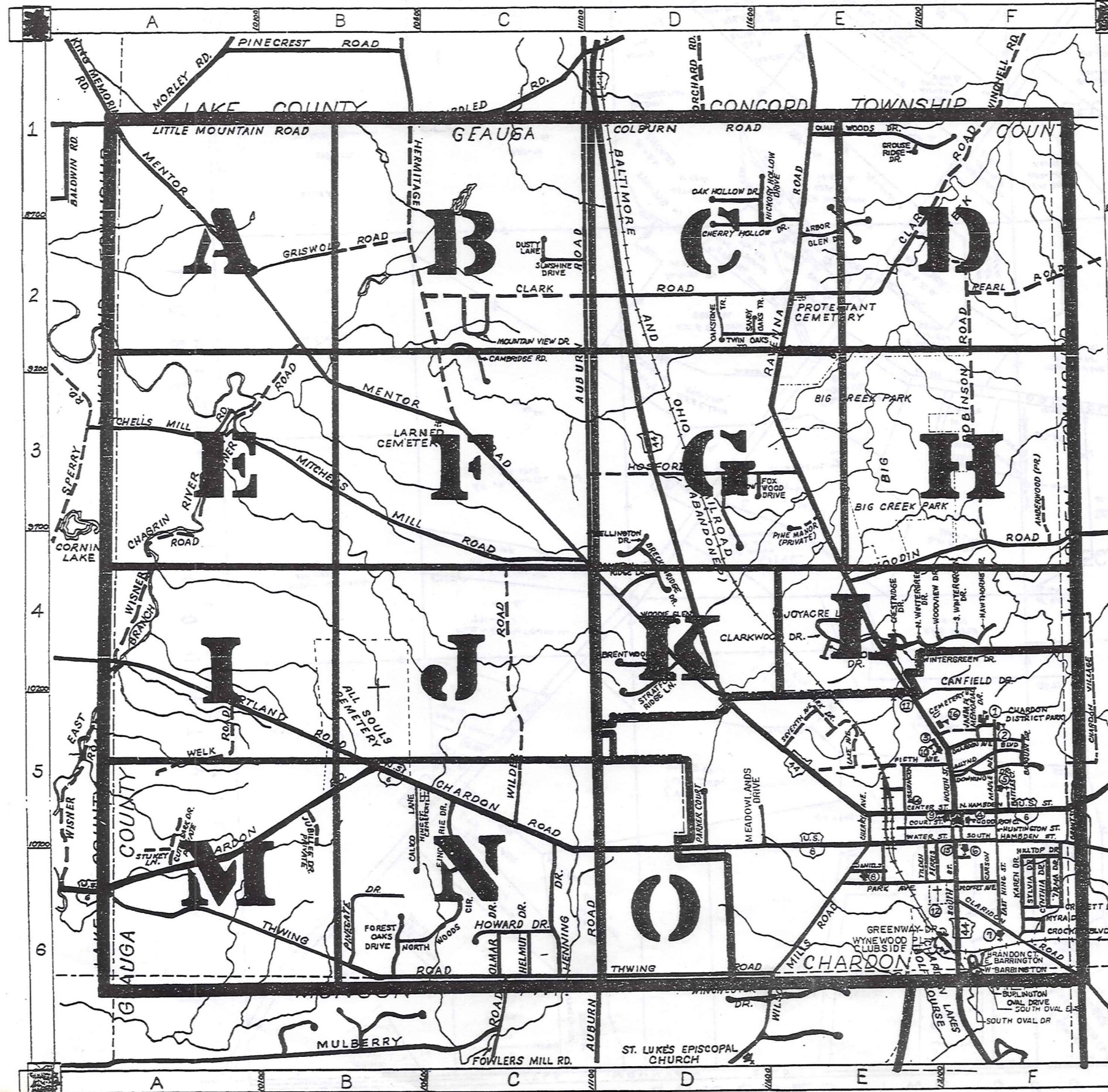


ROAD INDEX

C.V. = CHARDON VILLAGE



A	ALLYND BLVD. C.V.	H cont.	HELMUT DR. C6	P cont.	PEARL RD. E2-F2
	AMBERWOOD (PVT.) F3		HENNING DR. C6		PINEGATE DR. B6
	ARBOR GLEN DR. E2		HERMITAGE RD. B1-C3		PINE MANOR (PVT.) E3
	AUBURN RD. C1-D6		HICKORY HOLLOW DR. E2	Q	QUAIL WOODS DR. E1-F1
			HILLTOP DR. C.V.		
			HOSFORD RD. D3-E3		
			HOWARD DR. B6		
			HUNTINGTON ST. C.V.		
B	BASQUIN DR. C.V.			R	RAVENNA RD. E1-F6
	BATTLES CT. C.V.				ROBINSON RD. E2-F4
	BRANDON CT (PVT.) C.V.				
	BRECKENRIDGE DR. D4				
	BRENTWOOD LN. D4				
	BURLINGTON OVAL DR. C.V.				
C	CALICO LN. B5			S	SANDY OAKS TR. D2
	CAMBRIDGE RD. C2				SEVENTH AVE. C.V.
	CANFIELD RD. C.V.				SOUTH HAMBLEN ST. C.V.
	CARSON DR. C.V.				SOUTH OVAL DR. C.V.
	CENTER ST. C.V.				SOUTH OVAL EAST. C.V.
	CHARDON AVE. C.V.				SOUTH STREET. C.V.
	CHARDON ROAD. A6-F5				SO WINTERGREEN DR. E4-F4
	CHERRY AVE. C.V.				STRATFORD RIDGE LN. D4
	CHERRY HOLLOW DR. E2				STUKER LN. A5
	CLARIDON RD. C.V.				SUNSHINE DR. C2
	CLARK RD. C2-F1				SYLVIA DR. C.V.
	CLARKWOOD DR. E4				
	CLUBSIDE CT. C.V. E6				
	COLBURN RD. D1-E1				
	COURT ST. C.V.				
	CREST RIDGE DR. E4				
	CRICKE TT DR. C.V.				
	CROCKER BLVD. C.V.				
	CUTTY SARK DR. A6				
	CYNTHIA DR. C.V.				
D	DANIELS DR. C.V.				
	DOWNING DR. C.V.				
	DUSTY LANE. C-2				
E	EAST BARRINGTON C.V.				
	EAST KING ST. C.V.				
F	FERRIS AVE. C.V.				
	FIFTH AVE. C.V.				
	FINCHERIE DRIVE. B5				
	FOREST OAKS DR. B6				
	FOX MEADOW LN. D3				
	FOX WOOD DR. D3				
G	GOODRICH CT. C.V.				
	GRANT ST. C.V.				
	GREENWAY DR. C.V. E6				
	GRISWOLD RD. B2				
	GROUSE RIDGE DR. E1				
H	HAMPTON RIDGE DR. D4				
	HAWTHORNE DR. F4				
I					
J	JANDA PLACE. C.V.				
	JOYACRE LN. E4				
	JUBILLEE DR. B5				
K	KAREN DR. C.V.				
	KIRTLAND RD. A4-B5				
L	LAKE AVE. C.V.				
	LITTLE MOUNTAIN RD. A1-B1				
M	MAPLE GLEN DR. E2				
	MEADOW DR. E4				
	MEADOWLANDS DR. C.V. D5				
	MEMORIAL DR. C.V.				
	MENTOR RD. A1-F5				
	MITCHELLS MILL RD. D3-C3				
	MOFFET AVE. C.V.				
	MOUNTAINVIEW DR. C2				
	MYRA DR. C.V.				
N	NORTH HAMBLEN ST. C.V.				
	N. WINTERGREEN DR. E4				
	NORTH WOODS CIR. B6				
O	OAK GLEN DR. E2				
	OAK HOLLOW DR. D1				
	OAKSTONE TR. D2				
	OLMAR DR. C6				
P	PARK AVE. C.V.				
	PARKER CT. C.V.				
	PARKWOOD DR. E2				

- ① CHARDON HIGH SCHOOL
- ② CHARDON MAPLE ELEM. SCHOOL
- ③ SAINT MARY'S ELEM. SCHOOL
- ④ PARK ELEM. SCHOOL
- ⑤ CHURCH OF CHRIST
- ⑥ PILGRIM CHRISTIAN CHURCH
- ⑦ KINGDOM HALL OF JEHOVAHS WITNESSES
- ⑧ CHRISTIAN SCIENCE SOCIETY
- ⑨ CHARDON ASSEMBLY OF GOD CH.
- ⑩ SAINT MARY'S CHURCH
- ⑪ CHARDON METHODIST CHURCH
- ⑫ CHARDON VILLAGE CEMETERY
- ⑬ GEAUGA COUNTY COURT HOUSE
- ⑭ UNITED STATES POST OFFICE
- ⑮ CHARDON VOL. FIRE DEPT.
- ⑯ CHARDON MIDDLE SCHOOL

CHARDON TOWNSHIP

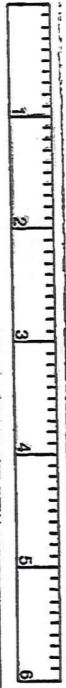
SCALE: 1" = 2000'

ROBERT L. PHILLIPS,
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE

TRW-REDI

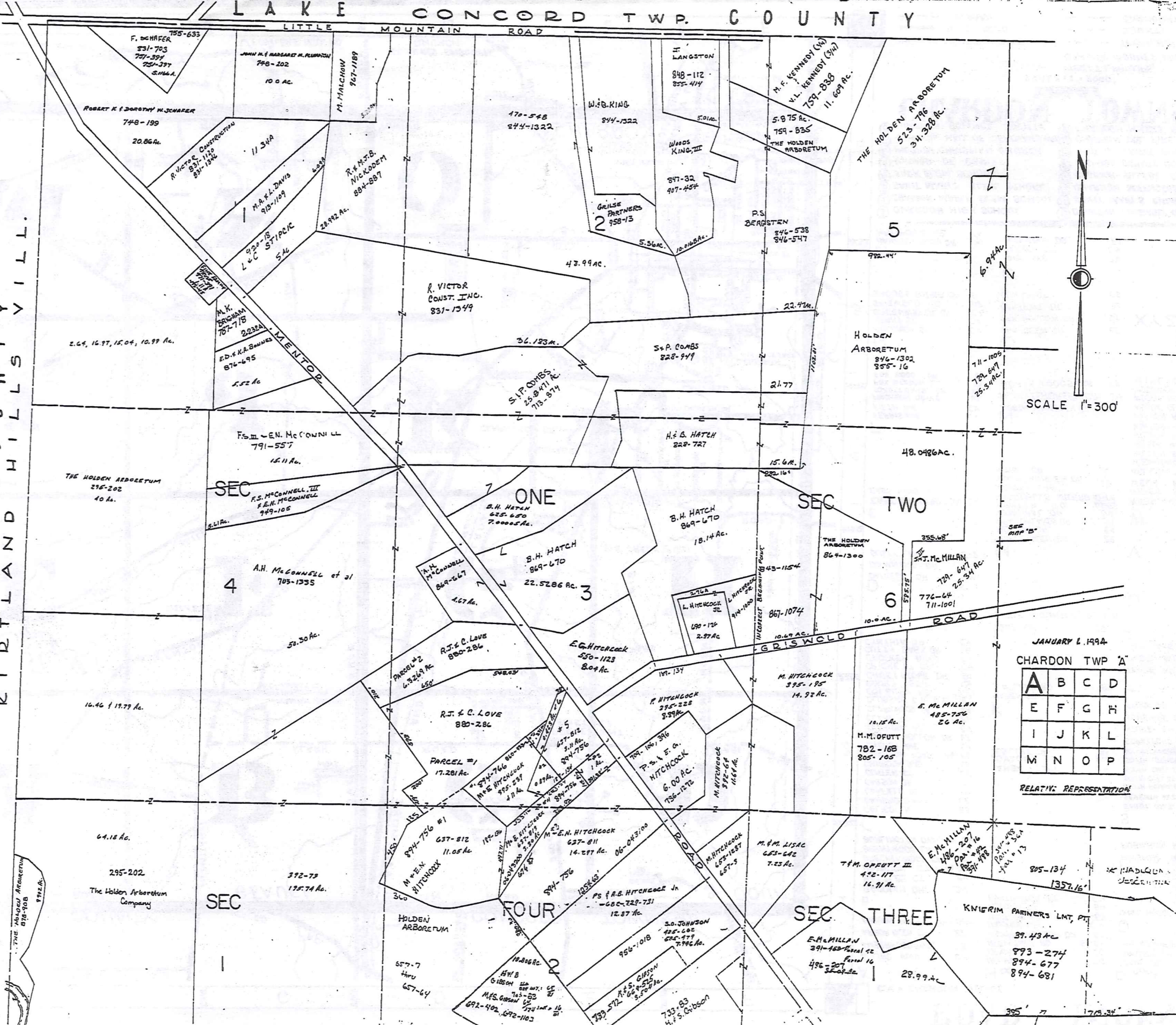
SCALE IN 1/10 OF AN INCH



1-800-345-7334

L A K E C O N C O R D T W P. C O U N T Y

L A K E I R T L A N D C O U N T Y V I L L .



JANUARY 1, 1994
CHARDON TWP 'A'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

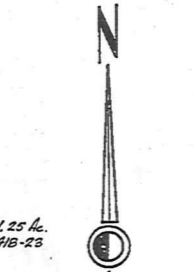
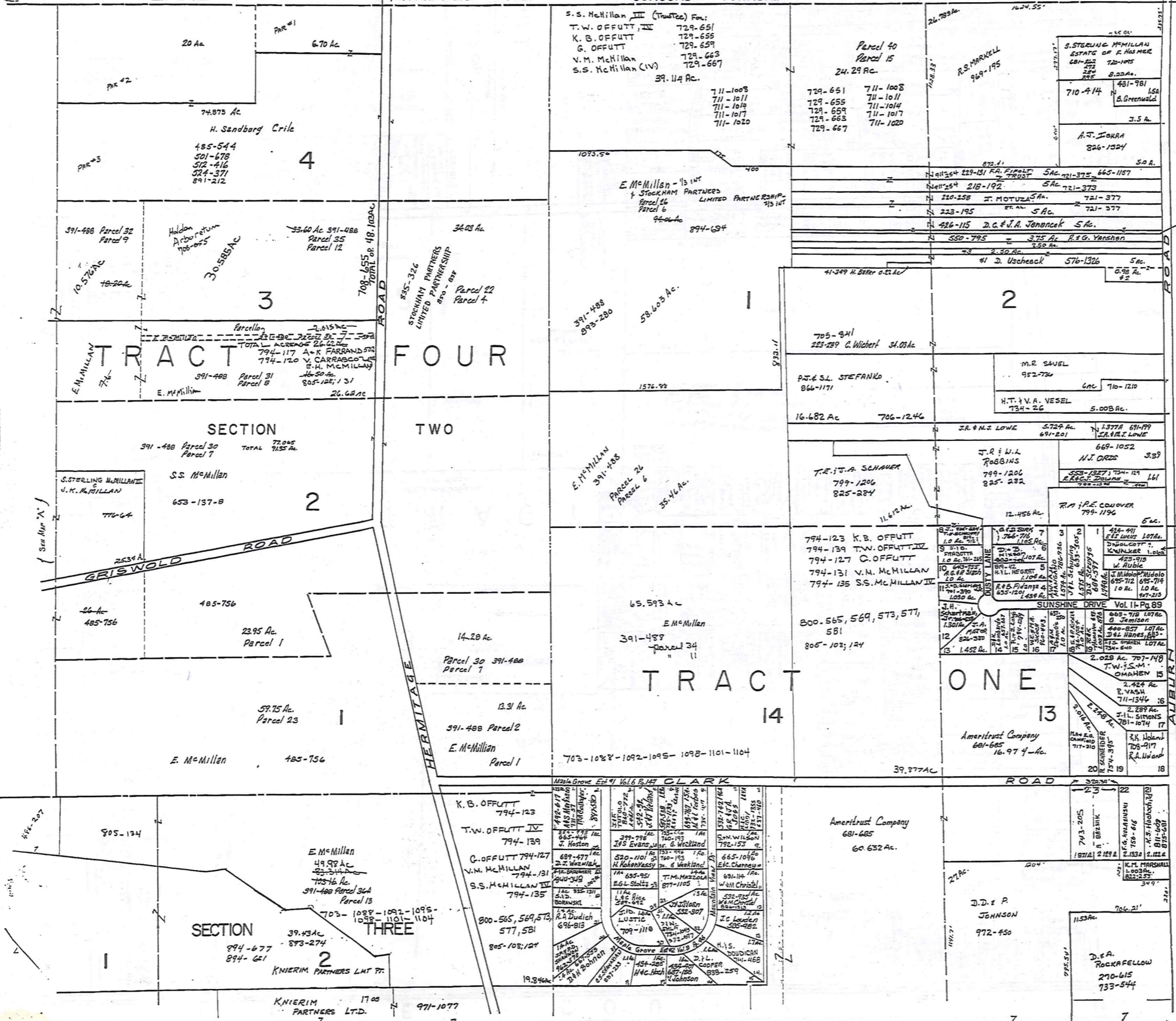
TRW/REDI
SCALE IN 1/10 OF AN INCH
1-800-345-7334

LAKE

GIRDLED RD.

CONCORD TOWNSHIP

COUNTY



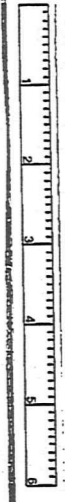
SCALE 1" = 300'
JAN. 1, 1994

CHARDON TWP "B"

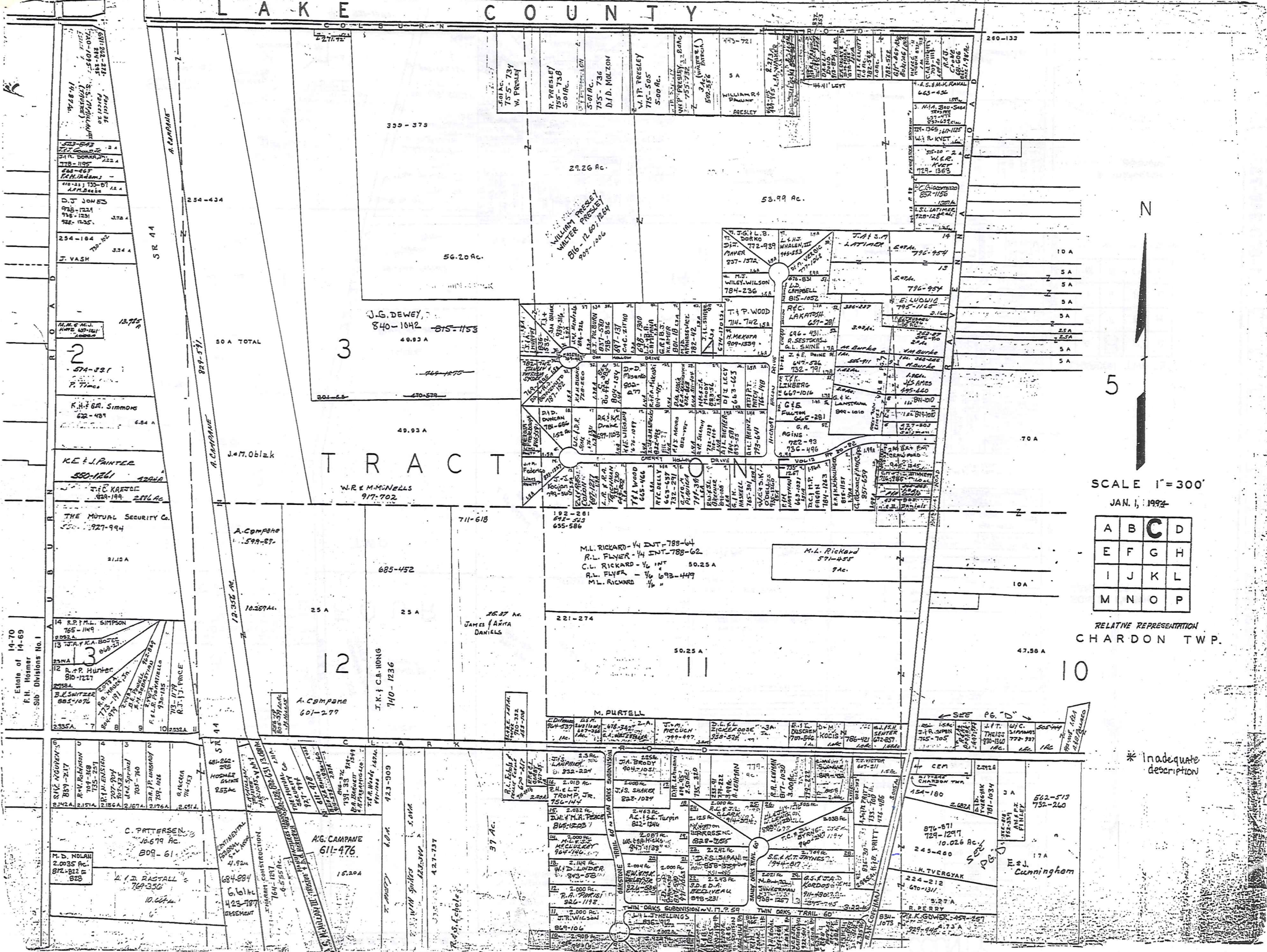
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

TRW-REDI
SCALE IN 1/10 OF AN INCH

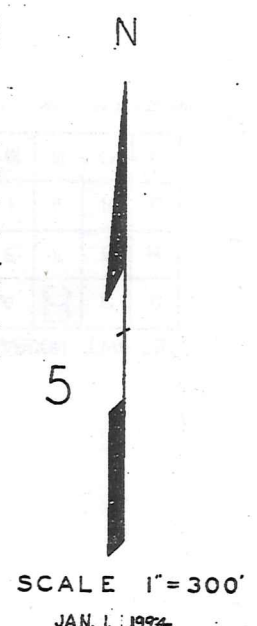


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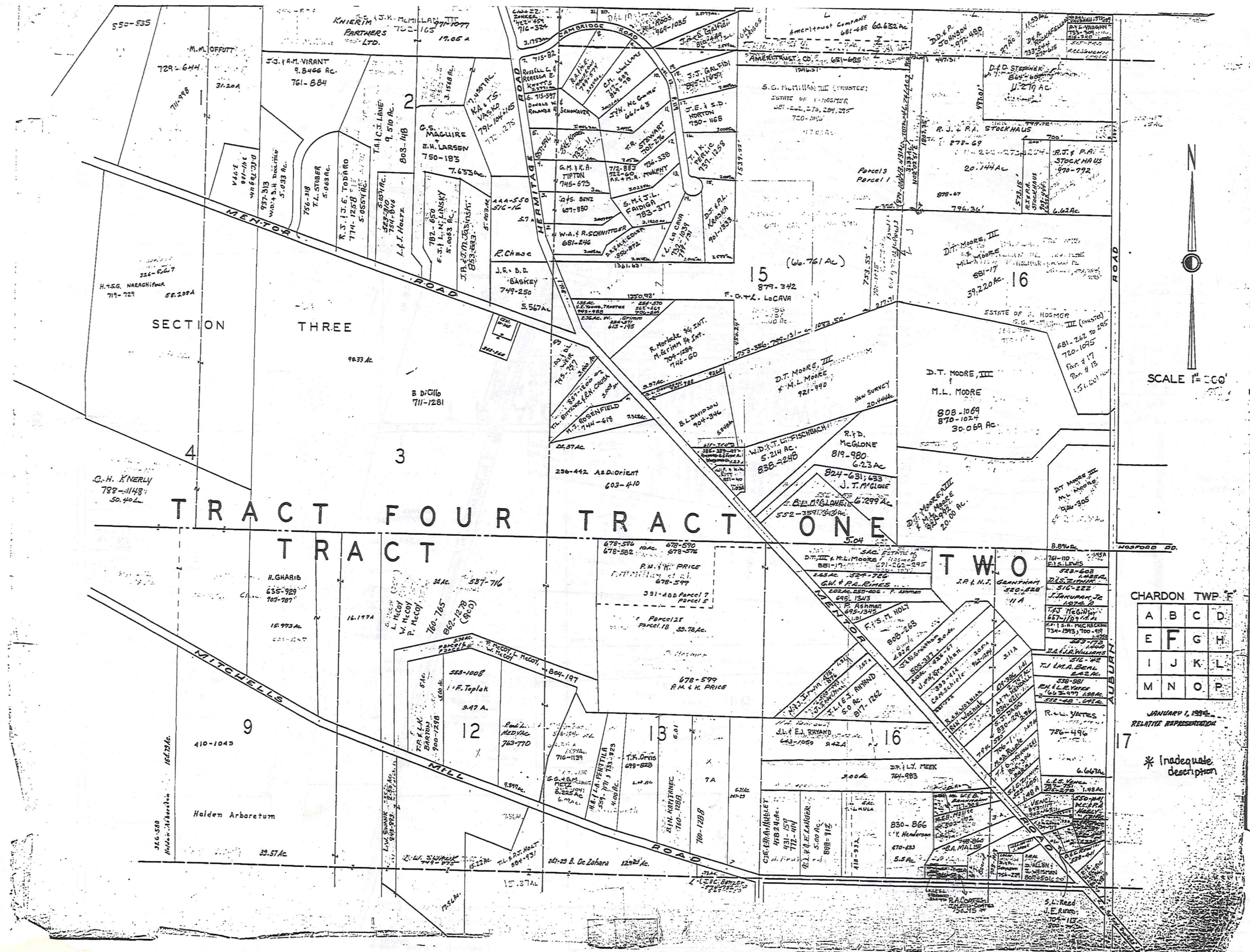


TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334



* Inadequate description



SECTION THREE

TRACT FOUR TRACT ONE

TRACT TWO

CHARDON TWP.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1994
RELATIVE REPRESENTATION

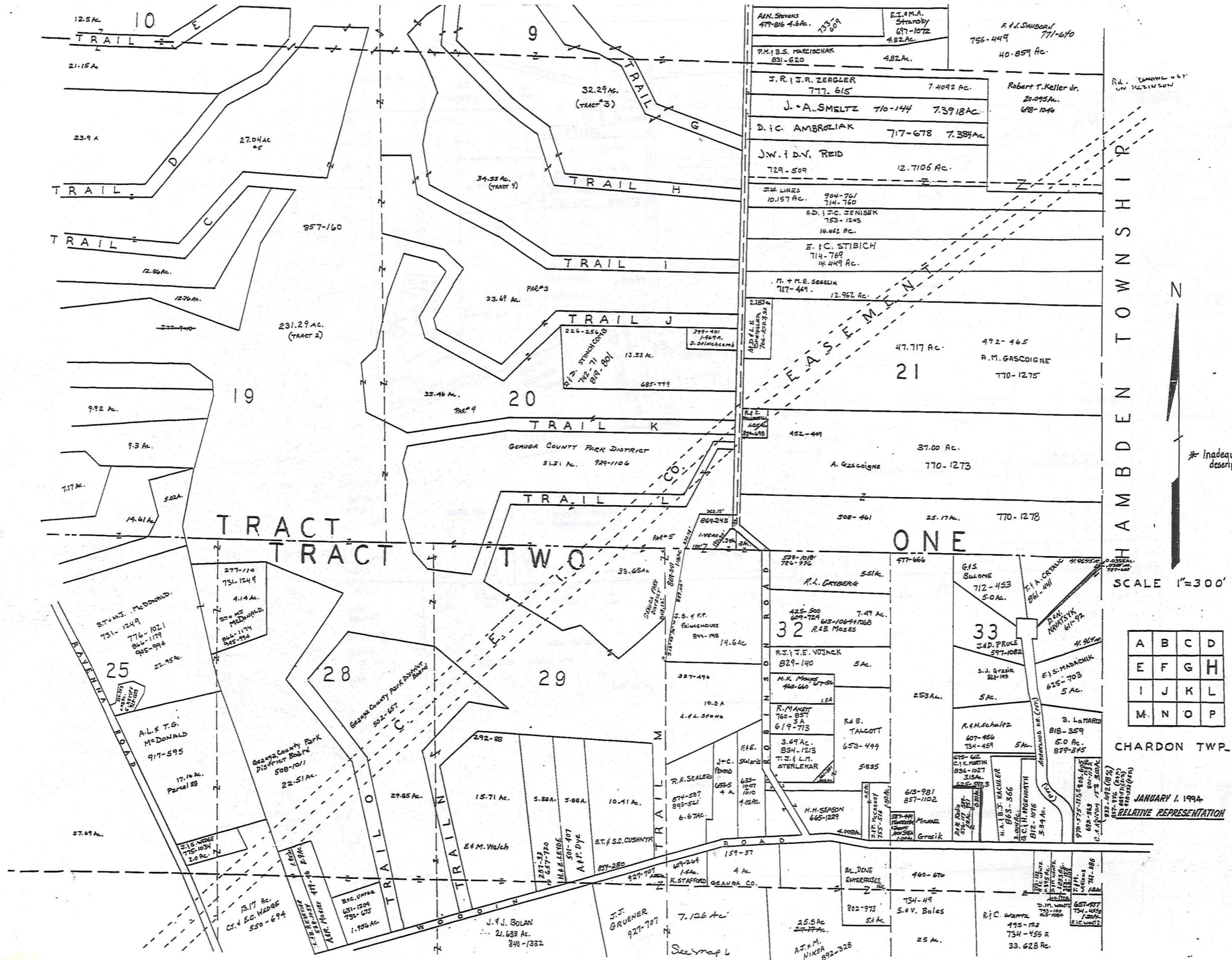
* Inadequate description



SCALE 1" = 200'

TRW-REDI
SCALE IN 1/10 OF AN INCH

1-800-345-7334



TRM-REDI
 SCALE IN 1/10 OF AN INCH
 1-800-345-7334



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.

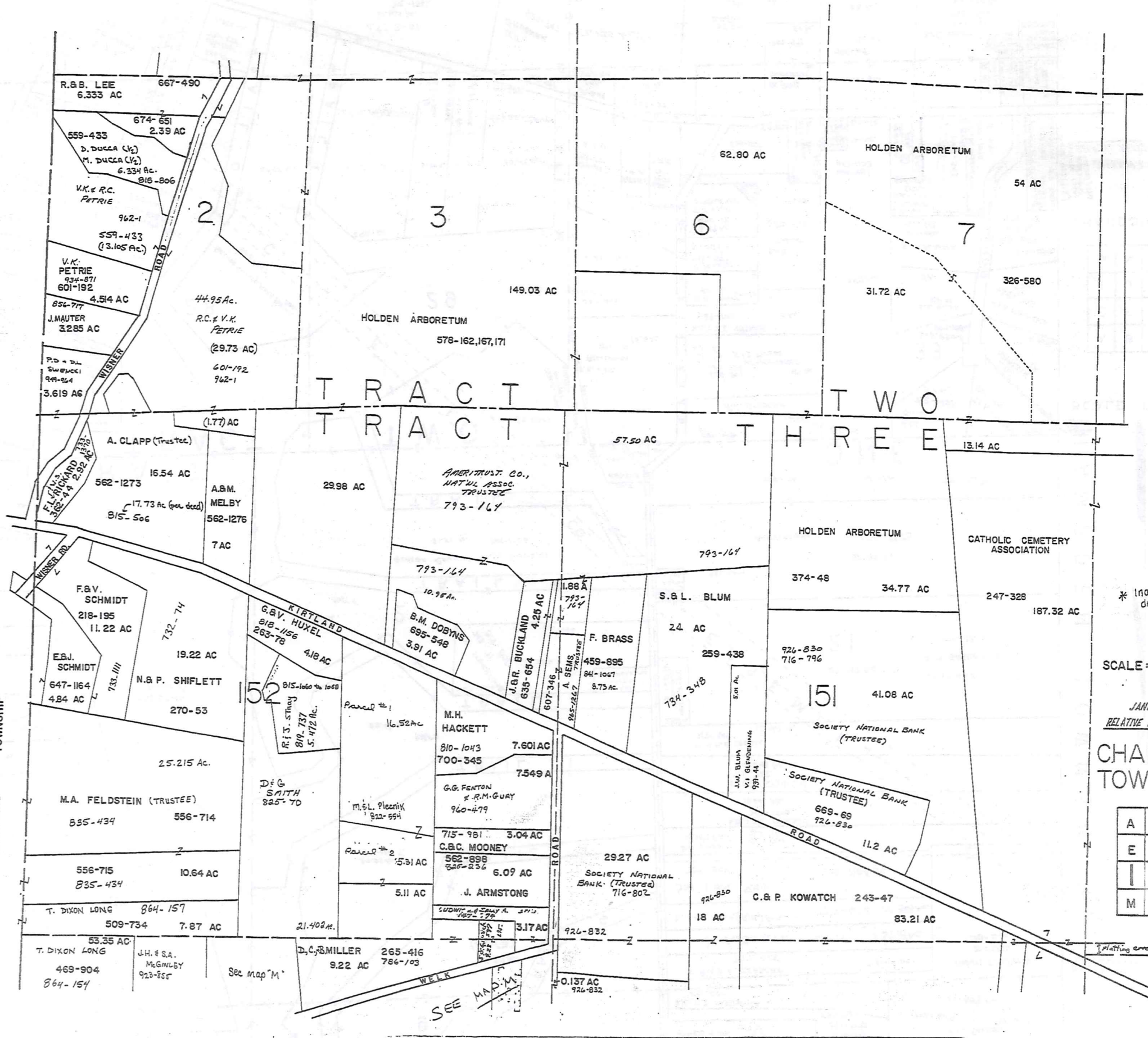
JANUARY 1, 1994
 RELATIVE REPRESENTATION

* Inadequate description

COUNTY

LAKE

KIRTLAND TOWNSHIP



TRW-REDI
 SCALE IN 1/10 OF AN INCH
 1-800-345-7334

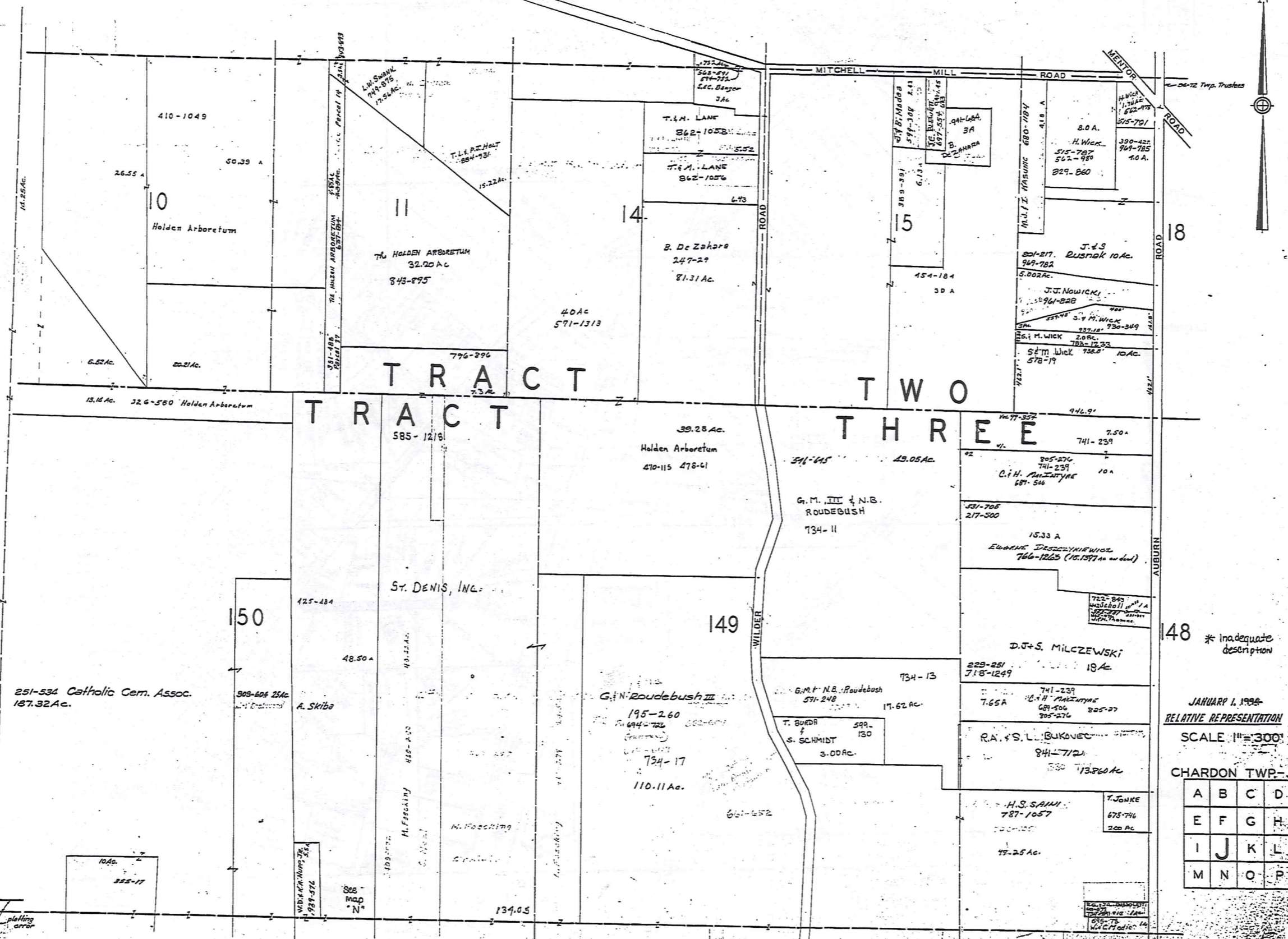
SCALE: 1" = 300'

JANUARY 1, 1994
 RELATIVE REPRESENTATION

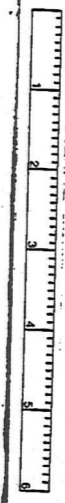
CHARDON TOWNSHIP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

Plotting error



TRW-REDI
SCALE IN 1/10 OF AN INCH

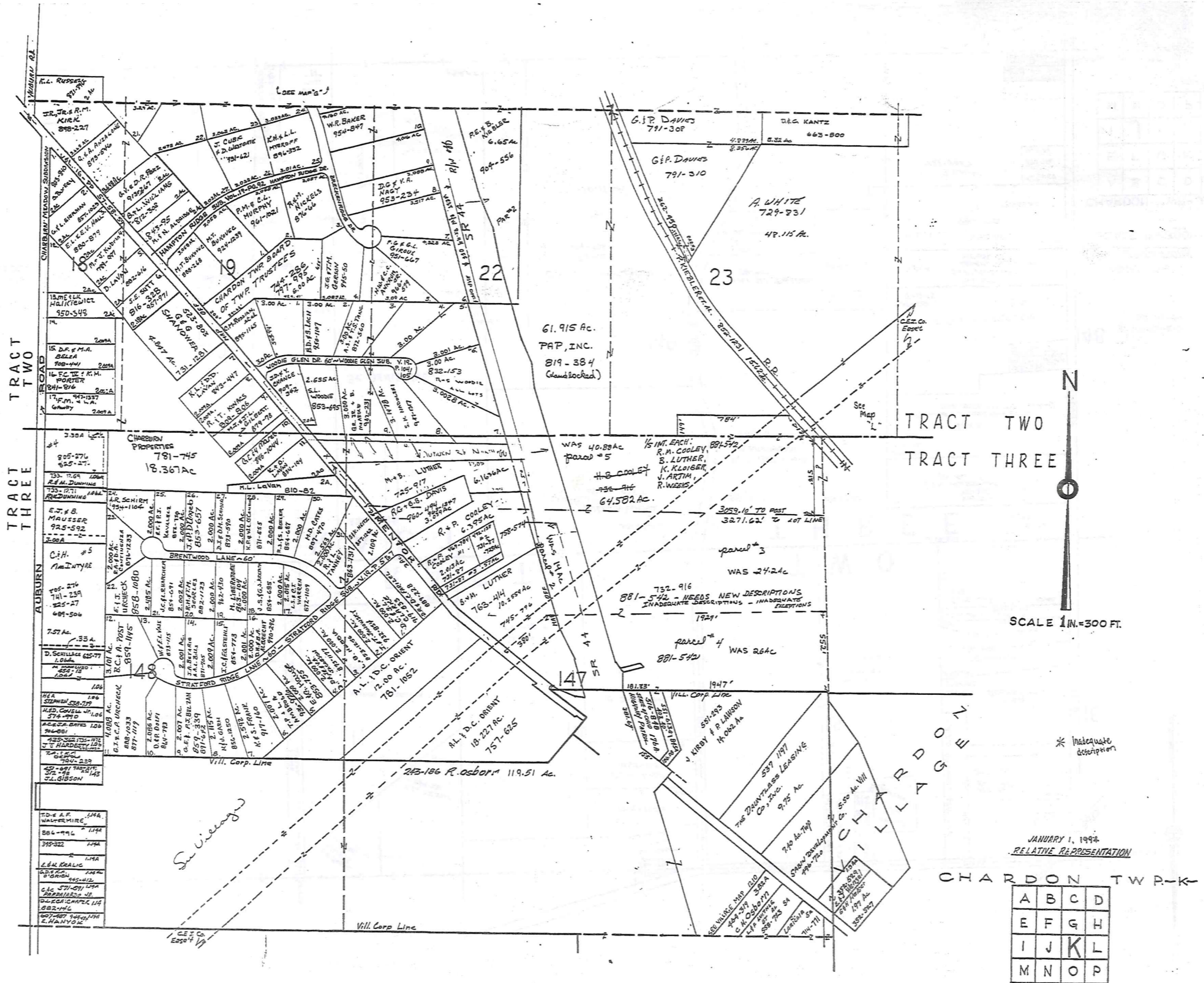


1-800-345-7334

* Inadequate description
JANUARY 1, 1995
RELATIVE REPRESENTATION
SCALE 1"=300'

CHARDON TWP.-J

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



TRW-REDI

SCALE IN 1/10 OF AN INCH

1-800-345-7334

N
SCALE 1 IN. = 300 FT.

* Inadequate description

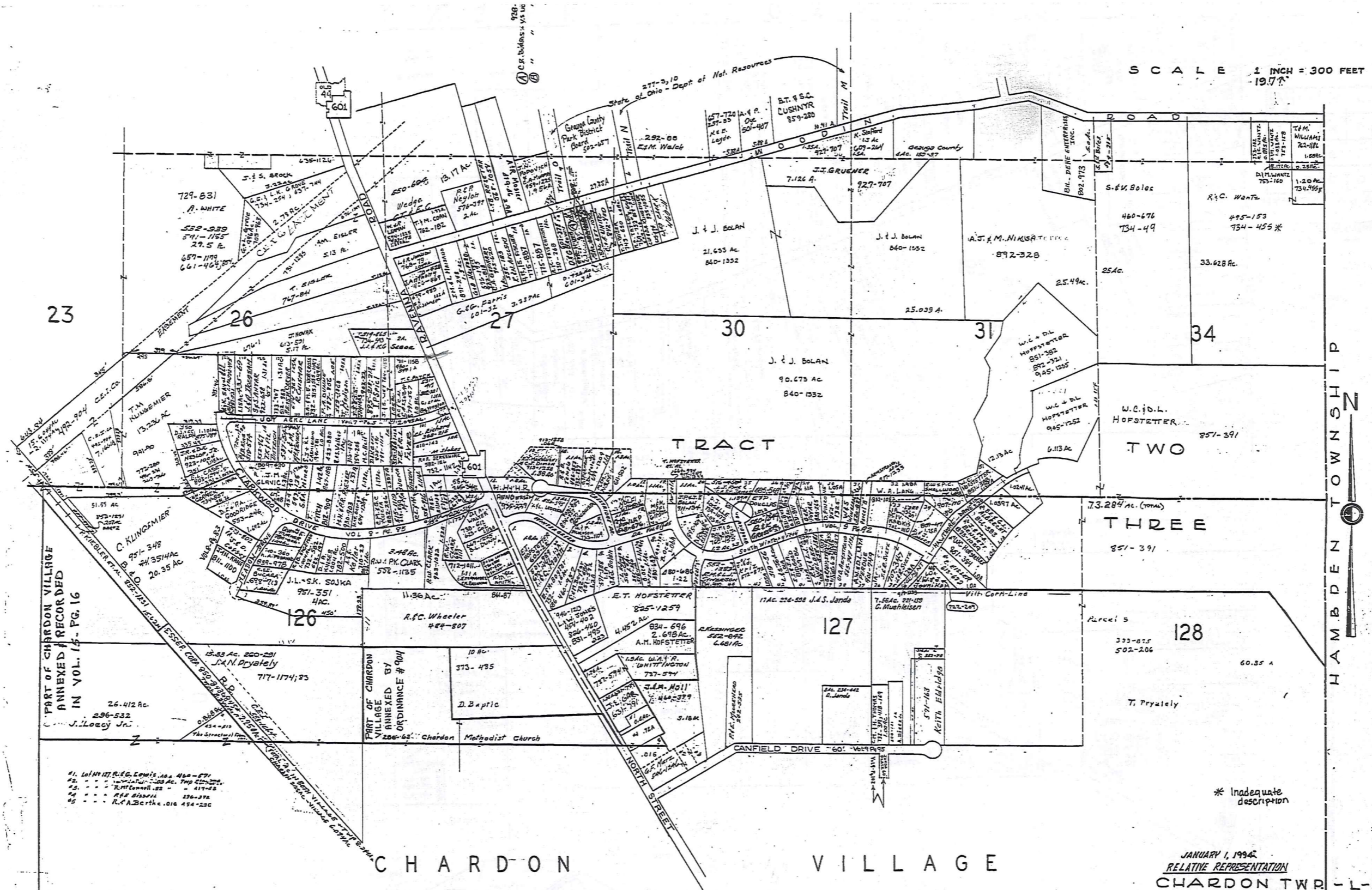
JANUARY 1, 1994
RELATIVE REPRESENTATION

CHARDON TWP-K

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1 INCH = 300 FEET
19.7'

TRW-REDI SCALE IN 1/10 OF AN INCH 1-200-345-7334

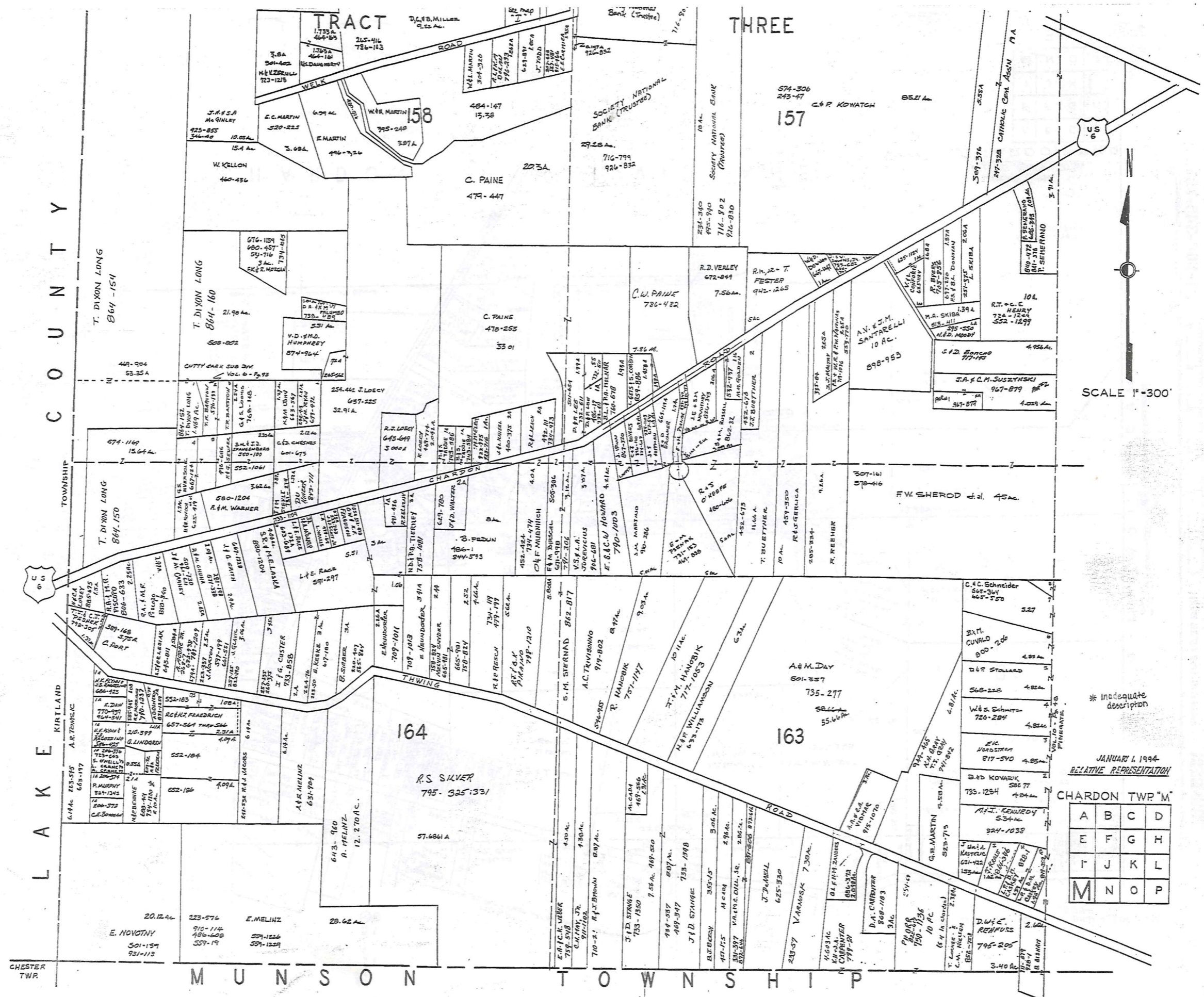


- 1. Lot 117 R.G. Lewis, 1.86 - 271
- 2. Lot 118 R.G. Lewis, 1.86 - 271
- 3. Lot 119 R.G. Lewis, 1.86 - 271
- 4. Lot 120 R.G. Lewis, 1.86 - 271
- 5. Lot 121 R.G. Lewis, 1.86 - 271

* Inadequate description

JANUARY 1, 1994
RELATIVE REPRESENTATION
CHARDON TWP - L

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300'

JANUARY 1, 1994
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TRW-REDI
SCALE IN 1/10 OF AN INCH

1-800-345-7324

CHESTER TWP

LAKELAND TOWNSHIP

KIRTLAND TOWNSHIP

T. DIXON LONG 864-151

T. DIXON LONG 864-160

T. DIXON LONG 864-150

T. DIXON LONG 864-150

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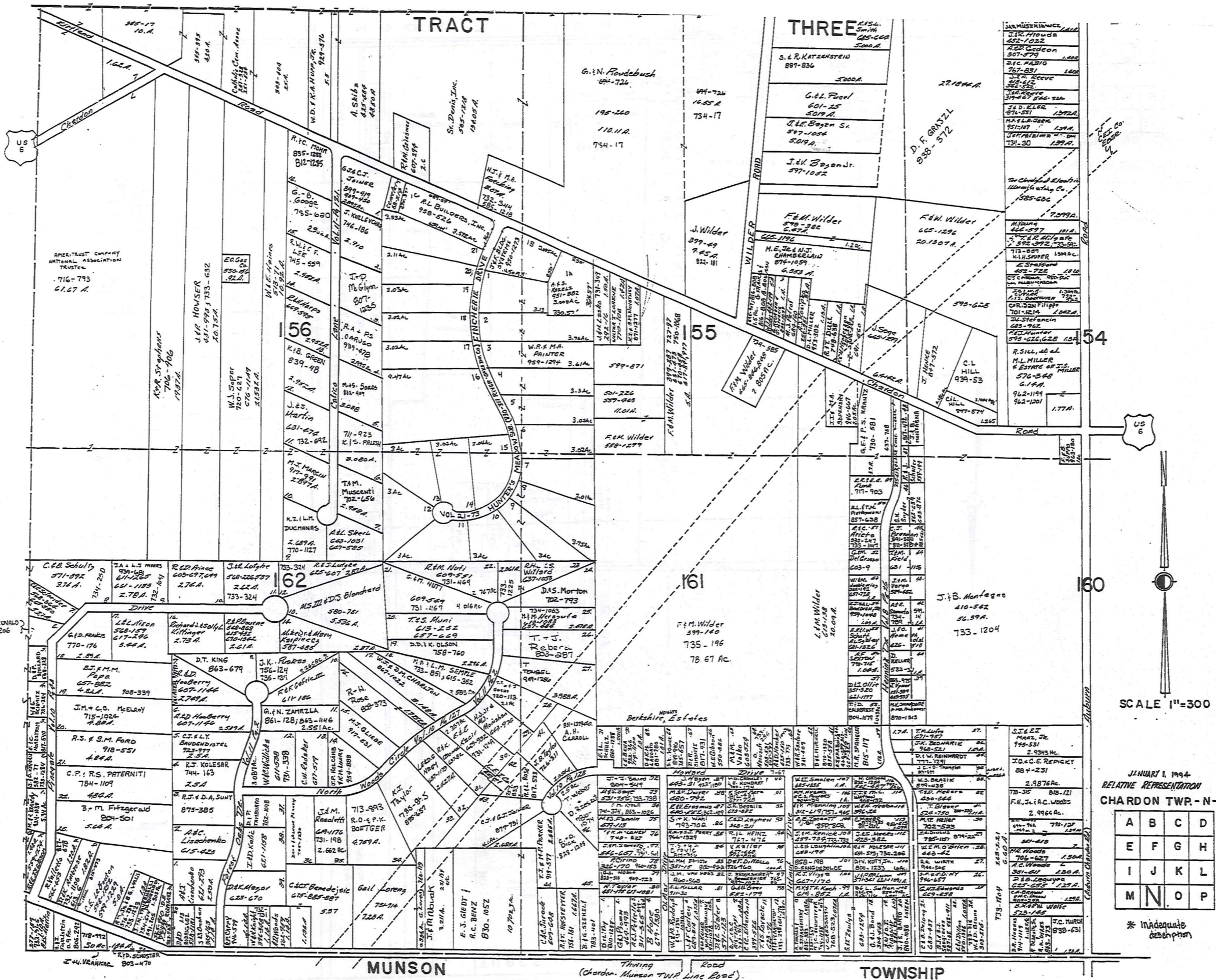
T. DIXON LONG 864-150

T. DIXON LONG 864-150

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T. DIXON LONG 864-150



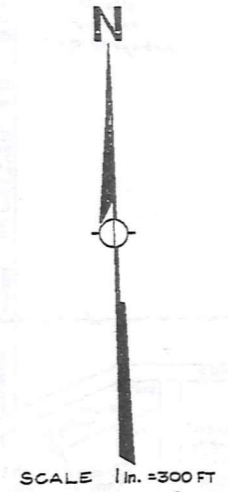
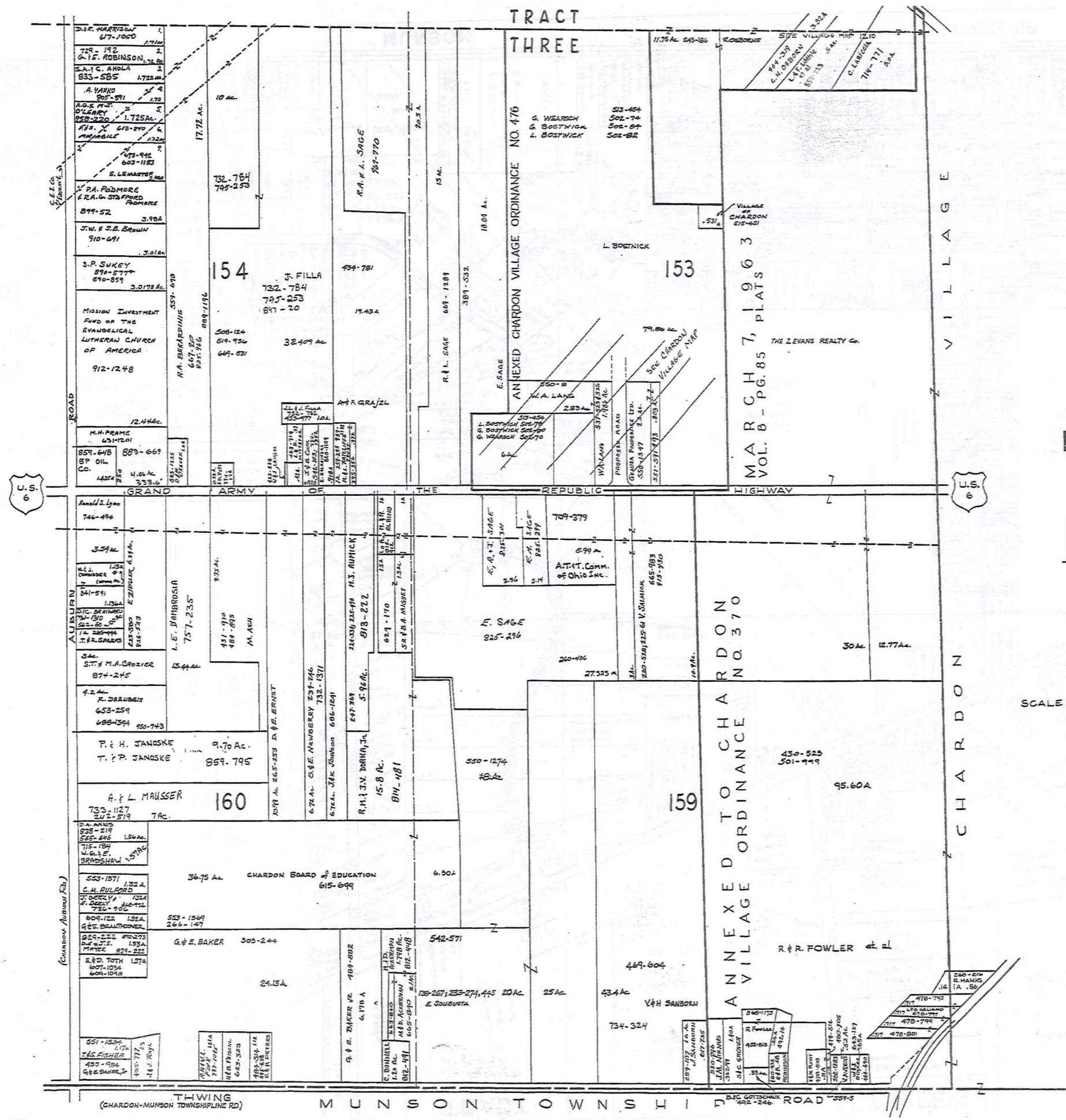
TRW-REDI
 SCALE IN 1/10 OF AN INCH
 1-800-345-7334

SCALE 1"=300

JANUARY 1, 1994
 RELATIVE REPRESENTATION
 CHARDON TWP - N -

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate description



* Inadequate description
 1 JANUARY 1994
 RELATIVE REPRESENTATION

CHARDON TWP. - O-

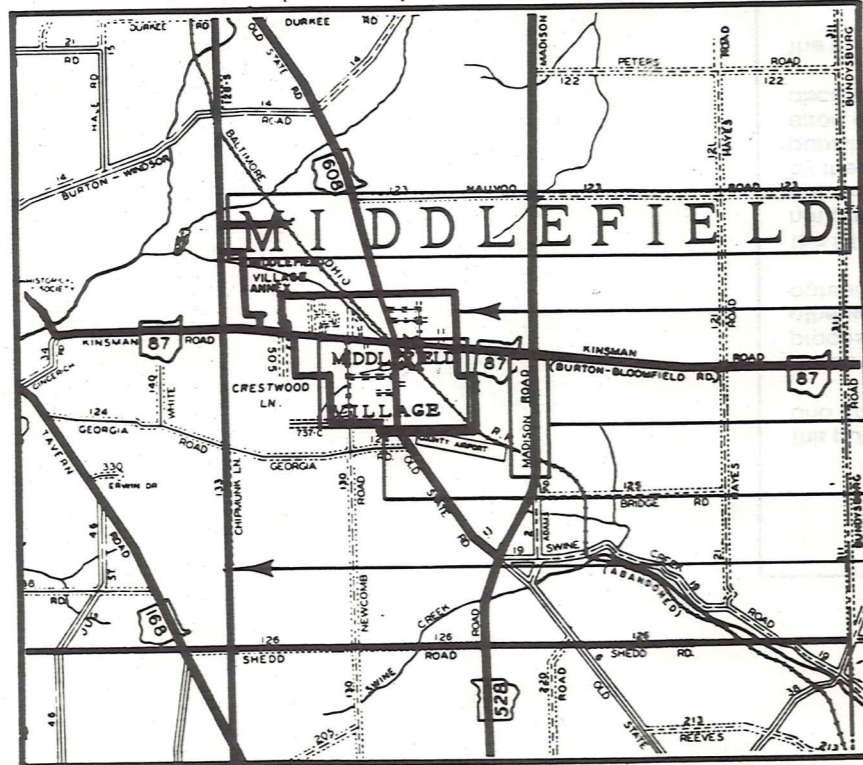
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334

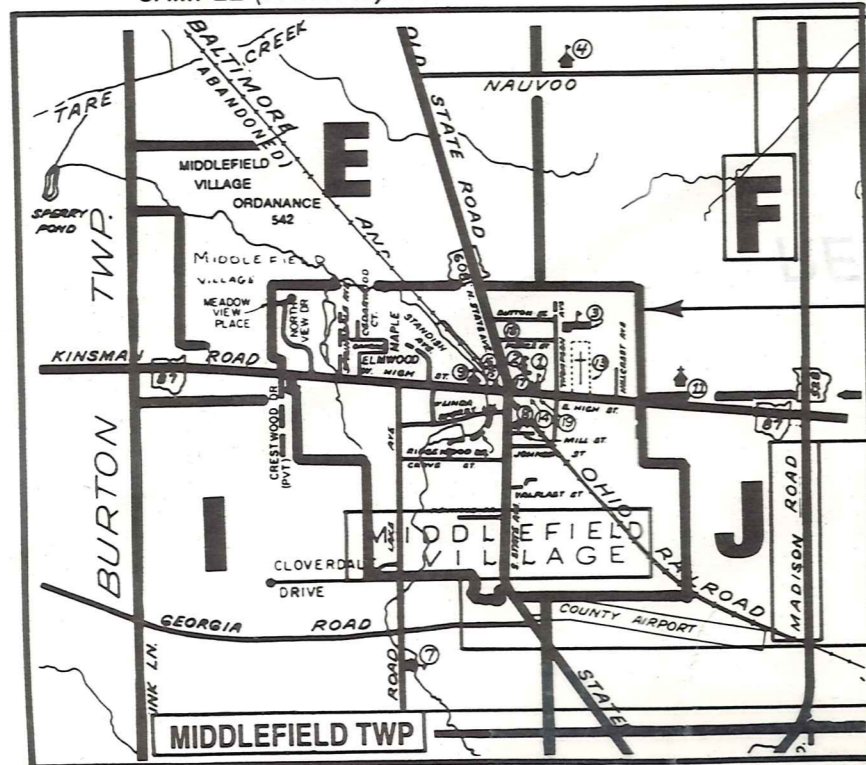
Explanation and Use Sheet for Geauga County, Ohio

A

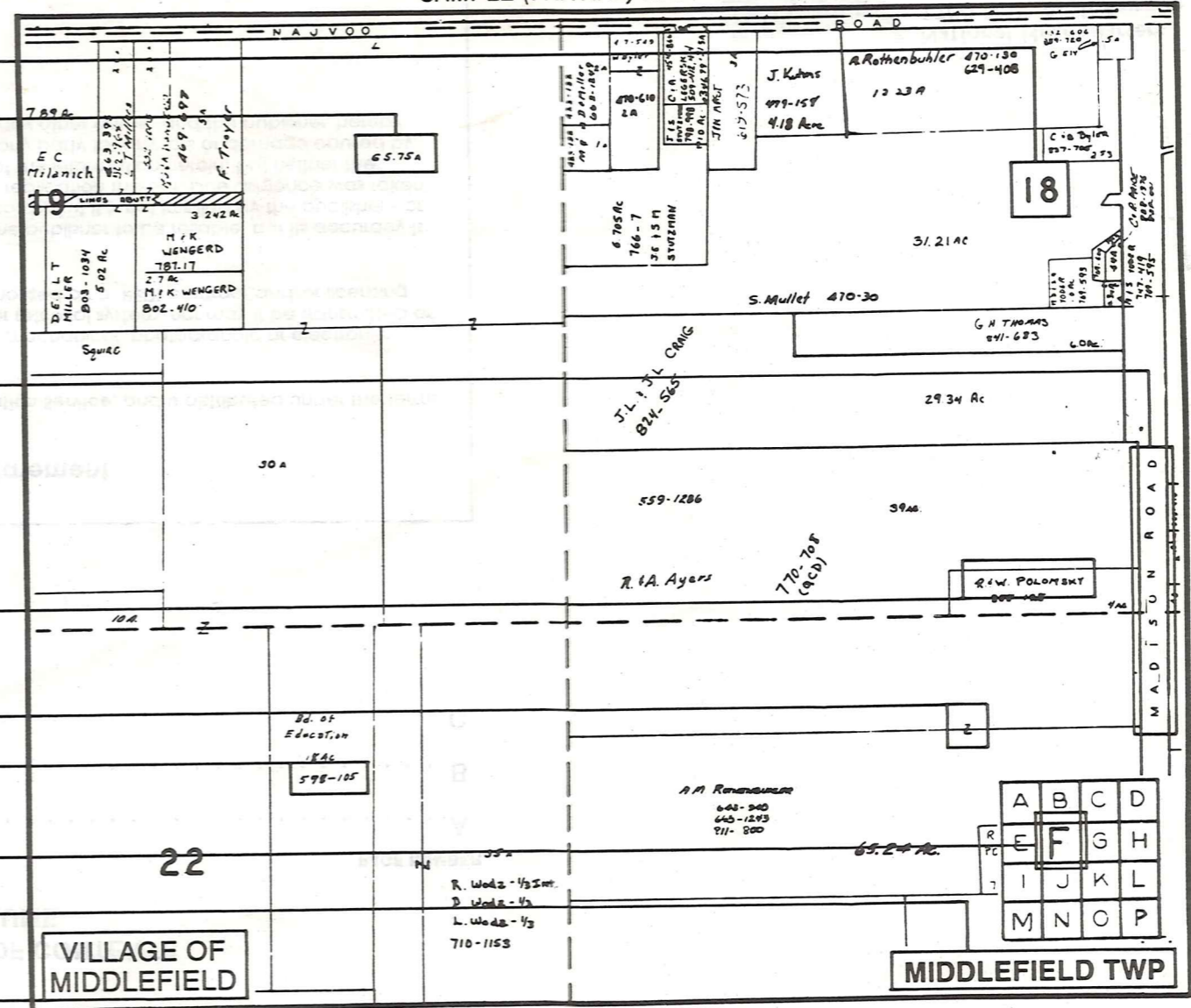
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.